



## MOTELS/RATES

Motels listed offer special rates to exhibitors, so be sure to mention That you are an exhibitor at the Salt City Winter Antiques Show.

- WESTERN RANCH MOTOR INN - 1255 State Fair Blvd., Syracuse, N.Y.  
Phone (315) 457-9236    Single 47.00    Double 47.00  
(newly renovated) ( breakfast buffet included)
- COMFORT INN - Thruway 90, Exit 39, Syracuse, N.Y.  
Phone (315) 453-0045    Single 64.95    Double 64.95
- QUALITY INN - Exit 36, Thruway, 7<sup>th</sup> North St., Liverpool, N.Y.  
Phone (315) 451-6000    Single 75.99    Double 75.99
- MICROTTEL INN & SUITES - Exit 39, N.Y.S Thruway, 131 Downer St.,  
Baldwinsville, N.Y.    Phone (315) 635-9556  
1 Queen Bed 55.00    2 Queen Bed 65.00    Queen Bed Suite 75.00
- RAMADA INN - 1305 Buckley Rd., N. Syracuse, N.Y.  
Phone (315) 457-8670    Single 79.00    Double 79.00  
(All American hot breakfast buffet included)
- INN AT THE FAIRGROUNDS – 670 State Fair Blvd, Syracuse, N.Y.  
Phone (315) 484-0044    Single 70.00    Double 70.00  
Complementary shuttle/ breakfast included/ Daniellas Steakhouse

**DEALER COPY OF CONTRACT ON BACK** →

# Madison-Bouckville Management, Inc.

P.O. Box 97, Hamilton N.Y. 13346

The undersigned hereby agrees to abide by this agreement for the **Salt City Winter Antiques Show** to be conducted on January 21 and 22 ( Saturday and Sunday) 2012. Spaces will be assigned by the Promoter (Madison-Bouckville Management Inc.) and each dealer will be notified of their assigned booth number upon receipt of the booth deposit.

This is not a flea market: All items to be exhibited/offered for sale must be limited to those items which will be of credit to the antique show. Exhibitor agrees to indemnify and hold Show Management harmless for any injury, damages or loss incurred by the Exhibitor, its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever associated with the show. Exhibitor shall maintain insurance at all times covering all risks (liability, fire, theft, damage, etc.) on its property, employees and patrons.

No persons, other than the exhibitors and their employees, will be allowed in the building prior to opening time each day of the show. Set-up will begin on Thursday January 19<sup>th</sup> at 4 p.m. until 8 p.m. and Friday, January 20 at 8 a.m. until 8 p.m. A limited number of porters (tip) will be available to help you unload and load. The **Exhibitors Entrance** must be used at all times and will be open at 8:00 a.m. before show time each day. Overnight parking for travel homes is provided at the North end of the building at a fee of \$25.00 per day (electricity included) price subject to change.

Booths will remain open for business on Saturday, January 21 and Sunday, January 22<sup>nd</sup> from 9 a.m. to 5 p.m.. Everyone should be in their booths at least 15 minutes prior to show opening. **Move out:** Sunday, January 22, from 5 p.m. until 11 p.m. No dealer will be allowed to dismantle their booths before 5 p.m. on Sunday, January 22<sup>nd</sup>.

The lessor, sponsor, or promoter shall not be held responsible for any loss that may arise or come to the lessee, his employees or his goods from any cause whatsoever in connection with this contract. The exhibitor hereby relieves the New York State Fair Dept. of Agriculture and Markets of all responsibility in connection with the safekeeping of the exhibitors' property while such property is on the New York State Fairgrounds.

If for any cause whatsoever, it would be impossible to conduct the show, this agreement will be terminated and the exhibitor waives any claims for damage, except the return of any deposit paid.

	<b>Each center booth 10' x 10'</b>	<b>205.00</b>	<b>After Nov 30th</b>	<b>225.00</b>
● All booths \$2.05 per sq. ft. before Nov 30th	<b>Each double center booth 10' x 20'</b>	<b>410.00</b>	" " "	<b>450.00</b>
	<b>Each triple center booth 10' x 30'</b>	<b>615.00</b>	" " "	<b>675.00</b>
● All booths \$2.25 per sq. ft. after Nov 30th	<b>Each wall booth 10' x 15'</b>	<b>305.00</b>	" " "	<b>335.00</b>
	<b>Each double wall booth 10'x 30'</b>	<b>610.00</b>	" " "	<b>670.00</b>

Payment will be as follows: (**\$75.00 deposit**) to be mailed as soon as possible and the balance to be paid upon your arrival prior to setting-up. Please make checks payable to Madison-Bouckville Management, Inc. If you participated in the 2011 winter show, you will have first refusal on your booth. However you must forward your deposit to us on or before November 30<sup>th</sup>, 2011. There will be no refund of deposit unless the rented space is cancelled on or before December 21, 2011. **Exhibitors cancelling after Dec. 21 are responsible for full payment of booth balance due.**

The promoter agrees to supply adequate booth electrical outlets and electricity (120volts - 500 watts), 24 hour watchman, free parking and janitor service. In addition, the promoter will provide blue back drapes 8' high and side drapes 3' high.

**Sign and return the green copy with your deposit.**  
If you have any questions, please call (315) 824-2462.

**NOTICE: To keep the same booth you had in 2011, we must receive your contract/deposit on or before Nov., 30<sup>th</sup>, 2011. If you are a new dealer, mail your contract deposit to us as soon as possible!**

Signed \_\_\_\_\_  
Business Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
New York State Sales Tax # \_\_\_\_\_

**PAYMENT CHOICES**

Check/M.O. Pay to: Madison Bouckville Mgt.  
 Visa     MasterCard     Discover  
Card # \_\_\_\_\_  
Exp. Date \_\_\_\_\_  
Signature \_\_\_\_\_

Return to: *Madison-Bouckville Management, Inc. P.O. Box 97, Hamilton, New York 13346*

I WOULD LIKE TO RENT: (PLEASE CHECK ONE)

OFFICE SPACE

**CENTER BOOTHS**

<input type="checkbox"/> SINGLE BOOTH (10'X 10)	\$205.00	After Nov 30th	\$225
<input type="checkbox"/> DOUBLE BOOTH (10'X 20')	\$410.00	" " "	\$450
<input type="checkbox"/> TRIPLE BOOTH (10'X30')	\$615.00	" " "	\$675
<input type="checkbox"/> CORNER BOOTH ADD \$35.00			

**WALL BOOTHS**

<input type="checkbox"/> SINGLE BOOTH (10' X 15')	\$305	After Nov 30th	\$335
<input type="checkbox"/> DOUBLE BOOTH (10'X30')	\$610	" " "	\$670

Please send \_\_\_\_\_ postal flyers (50 per pad)